

RESOLUTION 2003-11

A RESOLUTION ESTABLISHING PROCEDURES PROVIDING FOR ACCESS TO THE OPEN PUBLIC RECORDS OF LINCOLN COUNTY AND THE ~~COPYING~~ THEREOF AND ESTABLISHING INSPECTION AND ~~COPYING~~ FEES.

WHEREAS, it is the policy of Lincoln County to ensure that all public records made, maintained or in the possession of Lincoln County, its officers and employees, shall be open for public inspection and copying provided by, and subject to the restrictions imposed by, the Kansas Open Records Act.

AND WHEREAS, it is in the public interest to establish certain regulations to maintain, preserve and protect public records while establishing procedures for their inspection and copying; and to establish fees for the inspection and copying of open public records in order to avoid the necessity of using public funds for the benefit of private parties.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Lincoln County, Kansas as follows:

All county record custodians shall provide full access to open public records of the county; and shall provide assistance to those persons who request access to them; provided that all requests for access to inspect or copy open records be in writing; that the essential functions of the office are not disrupted by requests for record inspection and copying; and that all inspections and copying of open public records be performed by, or under the supervision of, the records custodian responsible for such records.

The following fees shall be assessed for the inspection and copying of open public records:

Copies:

8 1/2 X 11	\$.25
8 1/2 x 14	\$.35
11 x 17	\$.50

Faxes: 2.00 per page

Sheriff Department Reports:

Accident Reports	\$5.00
Arrest Reports	5.00
Offense Reports	5.00

Maps:

Blue Line Maps	\$6.00
Autocad Maps:	
8 1/2 X 11	1.00
8 1/2 X 14	2.00
11 X 17	3.00
20 X 30	4.00

Research Time: \$10.00 per hour after the first one-half hour of research time for each request.

Adopted by the Board of County Commissioners, Lincoln County, Kansas, this 14th day of April, 2003.



Doug Gomel, Chairman



Dwight Holler, Vice Chairman



Terry L. Finch, Member



Attest:



Dawn M Harlow, County Clerk